THE BOYS' BRIGADE NIGERIA

| | | ENRO | LM | ENT SERV | 'ICE | E APPR | OVAL | FORM | | | |
|--|-------------------------|-------------------|----------------|---------------------|---------------------------------------|---------------------------------|-----------------|-----------------|-----|---|--|
| To the EXECU | TIVE COMMITTEE (| OF THE BOYS | ' BRIGA | DE | | | | | | | |
| On behalf of _ | | | | | | | | | | | |
| • | | - | -Dedica | tion of the Company | y in this | Church. | | | | | |
| To be signed by the NAME | ne Captain of the Compo | iny | | | | | | | | | |
| | | | | | | | | | | | |
| SIGNATURE | | | | | | PHONE | | | | | |
| | | | | | | DATE | | | | | |
| | | CF(| TIC | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | D A N | D M | M Y | E A | R | |
| | | SEC | ١١١ر | ON A : C C | <i>)</i> \ | PAN | Y | | | | |
| COMPANY | | | | | | | | | | | |
| CHURCH | | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | |
| YEAR OF REGIST | TRATION | | | | | | | | | | |
| NAME OF CAPTA | AIN | | | | | | | | | | |
| NAME OF CHAP | LAIN | | | | | | | | | | |
| DATE FOR ENR | OLMENT | | | | | | | | | | |
| | , | | <u>C</u> | OMPANY S | TAT | <u>U S</u> | | | | | |
| NUMBER OF BOYS | | | | | NU | NUMBER OF OFFICERS | | | | | |
| STATE DUES UP TO CURRENT YEAR | | | | | DEVE | DEVELOPMENT LEVY | | | | | |
| SMN / ID CARDS | | | | | сом | PLETE UNIFOI | RM | | | | |
| | CECTION | D CLI | | | | | | | | | |
| | | | | CH ENDO | | | (To be signed | by the Chaplain |) | | |
| | d Enrolment has be | en ENDORSE | D by Ch | urch and governing | Counci | l. | | | | | |
| NAME | | | | | | - | | | | | |
| SIGNATURE | | | | | F | PHONE | | | | | |
| | | | | | | DATE | | | | | |
| | | | | | | D | D M | M Y | E A | R | |
| | SECTIC | N C: E | ЗАТ | TALION A | PP | ROVAL | _ (Chairman or | Secretary) | | | |
| The Above app | lication has been | APPROVED | | NOT APPROVED | | on behalf o | f the Battalion | ١. | | | |
| NAME | | | | | | | | | | | |
| SIGNATURE | | | | | F | PHONE | | | | | |
| | | | | | | DATE | | | | | |
| | | | | | | D | D M | M Y | E A | R | |
| | | | | | | | | | | | |
| SI | ECTION E |): STA | TE I | HEADQUA | \ RT | ERS E | NDORS | SEMEN | Τ | | |
| The Above application has been APPROVED NOT APPROVED | | | | | | on behalf of the State Council. | | | | | |
| NAME | | | | | | | | | | | |
| SIGNATURE | | | | | | PHONE | | | | | |
| | | | | | | DATE | | | | | |